



# GRANTS



## Application Information

Heartland Economic Development Grants may be issued to Heartland customers or their local economic development corporations. Applications will be made to Heartland. Requests exceeding \$2,000 will be brought to the board of directors for action. Submitting an application is not a guarantee of funding.

Heartland Economic Development Grants are awarded to customers for projects that will foster growth and development, improve energy efficiencies, or increase the quality of life in their community. To be eligible for a grant, applicants must fill out the following form and **MUST** have a specific project and specific amount in mind.

Please complete and return form to Russell Olson, Manager of Community and Economic Development for Heartland Consumers Power District. For contact information, see below.

Email: [rolson@hcpd.com](mailto:rolson@hcpd.com)

Mail:  
PO Box 248  
432 SE 12th Street  
Madison, SD 57042

Fax:  
605-256-2990

Please note: The grant process generally takes 30-60 days.

Please type or print clearly. Be sure to fill in each blank and answer each question. If not applicable, mark N/A and explain. Attach additional sheets if necessary.

Applicant/Customer Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Briefly describe your organization:

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Total cost of project: \_\_\_\_\_

Amount of grant monies requested from Heartland: \_\_\_\_\_

Amount already funded/committed by other entities: \_\_\_\_\_

Project Description:

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Project Need:

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Community Benefit:

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What measurable events will show the success of the project?

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How long will the funding last (life cycle of the project)?

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Other projects being completed or developed by your organization:

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I acknowledge that all of the information in this grant application is true and correct to the best of my knowledge. I also agree to comply with the Final Evaluation Report as contained in the Grant-making Guidelines.

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Authorized Signature and Title

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Date